

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.

BOOK 738 PAGE 465

DEC 21 10 19 AM 1933

KNOW ALL MEN BY THESE PRESENTS, that I, Troy Hendrix,

OFFICE OF THE CLERK OF THE R.M.C.

in consideration of One thousand and no/100----- Dollars,  
plus assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Wesley M. Rose, his heirs and assigns,

All that lot of land with the buildings and improvements thereon, situate on the Northeast side of Parker Road, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 2, on plat of Monaghan Subdivision, made by Piedmont Engineering Service, August 4, 1954, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "GG", at Pages 86 and 87, and having, according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the Northeast side of Parker Road, at joint front corner of Lots 1 and 2, and running thence along the line of Lot 1, N. 28-08 E. 298.8 feet to an iron pin in the center of the right of way of Duke Power Company; thence along the center of said right of way, S. 74-13 W. 116.1 feet to an iron pin; thence with the line of Lot 3, S. 32-14 W. 200.6 feet to an iron pin on the Northeast side of Parker Road; thence with the Northeast side of Parker Road, S. 51-30 E. 100 feet to the beginning corner.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. office for Greenville County in Deed Book 558 at page 313.

As a part of the consideration the grantee assumes and agrees to pay the balance of that certain mortgage in favor of General Mortgage Company recorded in Mortgage Book 686 at page 413 and having a present balance of \$6,676.73.



together with all and singular the rights, members, hereditaments and appurtenances to said premises, belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 20th day of December 19 63

SIGNED, sealed and delivered in the presence of:

Troy Hendrix (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of December 19 63

John E. Johnston (SEAL)  
Notary Public for South Carolina.

David J. [Signature]

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of December 19 63

John E. Johnston (SEAL)  
Notary Public for South Carolina.

Wesley M. Rose

RECORDED this 21st day of December 19 63 at 10:19 A. M. No. 17957

35-143-3-8